### **BOURNEMOUTH UNIVERSITY**

### UNIVERSITY BOARD

## FRIDAY 6 JULY 2018 AT 9.00AM

# The Boardroom, 5<sup>th</sup> Floor, Poole House, Talbot Campus

The attention of Board Members is drawn to paragraph 2.2 of Part II of the CUC "Higher Education Code of Governance (2014)" and the University's own Conflict of Interests Policy and Procedures concerning the declaration of personal interests in any matter under consideration by the Board or its Committees.

\* indicates an item where the report/paper will be taken as read and not presented but questions are invited.

	AGENDA		Papers	Page	
	Welco	me, Apologies and Declarations of Interest.	Verbal report		
1	<b>MINU</b> 1.1 1.2	<b>TES OF PREVIOUS MEETINGS</b> (Chair) Minutes of the University Board Meeting, 4 May 2018 Matters Arising and Actions Register	UB-1718-5-001 UB-1718-5-002	3 15	
2	CONTEXT SETTING AND UPDATE REPORTS				
	2.1	Vice-Chancellor's Update Report (to note) (VC)	UB-1718-5-003	16	
	2.2	BU2018 Key Performance Indicators (to consider and note) (VC)	UB-1718-5-004	19	
	2.3	Students' Union at Bournemouth University, President's Report (to note) (SUBU President)	Verbal Report	-	
	2.4	Chairman's Report 2.4.1 Chair's Action and Use of the University Seal (to note)	UB-1718-5-005	27	
		2.4.2 Board and Committee Appointments (for approval)	UB-1718-5-006 (To be tabled)	-	
3	STRATEGIC AND FINANCIAL MATTERS				
	3.1 approv	BU2025 Key Performance Indicators (for val)(VC)	UB-1718-5-007	28	
	3.2	BU 2025 Implementation Plan (for note) (VC)	UB-1718-5-008	40	
	3.3	University Budget 2018/19 (for approval) (DoFP)	UB-1718-5-009	55	
	3.4	Financial Forecast (for approval) (DoFP)	UB-1718-5-010	65	
	3.5	Estates Development Framework Phase 2 (for approval)(COO)	UB-1718-5-011	84	
	3.6	Poole Gateway Building Phase 2 Project Proposal (for approval)(COO)	UB-1718-5-012	121	
4	OPERATIONAL MATTERS				
	4.1	Scheme of Delegation and Senate Committee Structure (for approval)(Clerk to the Board/DVC)	UB-1718-5-013	133	
	4.2	Finance Regulations (for approval)(DoFP)	UB-1718-5-014	156	
	Board agen			July 2018.docx	

4.3	SUBU Code of Practice (for approval)(Clerk to the Board)	UB-1718-5-015	183
4.4	Barclaycard Contract Renewal (for approval)(DoFP)	UB-1718-5-016	190
СОММ	ITTEE REPORTS (To note unless otherwise stated)		
5.1	Finance & Resources Committee (8 <sup>th</sup> June 2018) (Mr	UB-1718-5-017	194
	Skinner) 5.1.1 Management Accounts (to note) (DoFP)*	UB-1718-5-018	204
5.2	Development Funding Committee (4 <sup>th</sup> May 2018) (Ms	UB-1718-5-019	215
	Collins) 5.2.1 DFC Terms of Reference (for approval)(Ms Collins)	UB-1718-5-020	220
ANY O	THER BUSINESS	Verbal report	-

## 7 DATE OF NEXT MEETING

5

6

Friday, 5th October 2018, 9.30am to 12.30pm, The Boardroom, Poole House, Talbot Campus.

### 8 Supplementary Appendices

The following supplementary appendices have been included in a separate pack circulated with the main papers for the meeting.

Estates Development Framework 2: Equality Impact Assessment

Poole Gateway Building : Project Development Programme Procurement Report Proposed Location Plan

Reports of Senate Sub-Committees for information:

Academic Standards Committee Education & Student Experience Committee University Research Ethics Committee

A buffet lunch will be provided after the meeting which will adjourn at approximately 12.30pm.